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APPENDIX -IX

# Mandatory Public Disclosure

### A : <u>GENERAL INFORMATION :</u>

| SL<br>No. | INFORMATION                        | DETAILS  |
|-----------|------------------------------------|--|
| 1         | NAME OF THE SCHOOL*                | K V HAMIRPUR HP  |
| 2         | AFFILIATION NO.(IF APPLICABLE)     | 600008   |
| 3         | SCHOOL CODE (IF APPLICABLE)        | 44821  |
| 4         | COMPLETE ADDRESS WITH PIN CODE*    | KENDRIYA VIDYALAYA, P.O JHANIARA, NEAR HEERA NAGAR, HAMIRPUR, - 177001 |
| 5         | PRINCIPAL NAME*                    | SH SUNIL CHAUHAN   |
| 6         | PRINCIPAL QUALIFICATION*           | M.Sc. B. Ed.   |
| 7         | SCHOOL EMAIL ID*                   | pplkvhamirpur@gmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE)* | 01972222470  |

#### B: <u>DOCUMENTS AND INFORMATION:</u>

| SL<br>No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE            |
|-----------|--|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | https://hamirpur.kvs.ac.in/about-us/cbse-affiliation-report     |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | https://hamirpur.kvs.ac.in/about-us/cbse-affiliation-report     |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | EG. WWW.SCHOOLWEBSITE.COM/NOC                                   |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,<br>AND IT'S RENEWAL IF APPLICABLE   | EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE                |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*   | https://hamirpur.kvs.ac.in/sites/default/files/BuildingSafetyCe |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*   | https://hamirpur.kvs.ac.in/sites/default/files/firecert.pdf     |
| 7         | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE                        |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://hamirpur.kvs.ac.in/school-announcement                  |

**NOTE**: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : <u>RESULT AND ACADEMICS :</u>

| SL  | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----|-----------------------|--|
| No. |                       |  |

| 1 | FEE STRUCTURE OF THE SCHOOL*   | https://hamirpur.kvs.ac.in/academics/fees-structure   |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER*  | https://hamirpur.kvs.ac.in/school-announcement        |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*                           | https://hamirpur.kvs.ac.in/administration/vmc-member  |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*                  | https://hamirpur.kvs.ac.in/school-announcement        |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://hamirpur.kvs.ac.in/academics/results-analysis |

# D: <u>STAFF (TEACHING)</u>:

| SL<br>No. | INFORMATION                                 | DETAILS |
|-----------|---|---------|
| 1         | PRINCIPAL*                                  | Yes     |
| 2         | TOTAL NO. OF TEACHERS*                      | 37      |
|           | PGT*  | 9       |
|           | TGT*  | 16      |
|           | PRT*  | 12      |
| 3         | TEACHERS SECTION RATIO*                     | 1.54    |
| 4         | DETAILS OF SPECIAL EDUCATOR*                | NIL     |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | NIL     |

# RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         | 2020 | 66                               | 66                        | 100                |         |

### **RESULT CLASS: XII**

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         | 2020 | 43                               | 43                        | 100                |         |

### E : <u>SCHOOL INFRASTRUCTURE:</u>

| SL<br>No. | INFORMATION                                      | DETAILS |
|-----------|--|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 83654   |

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|   |   | - OAI (AO                    |
|---|---|------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*  | 24 40                        |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*                           | 6 120                        |
| 4 | INTERNET FACILITY*  |                              |
| 5 | NO. OF GIRLS TOILETS*   | 4                            |
| 6 | NO. OF BOYS TOILETS*  | 4                            |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/J7HZHqtb5ug |
|   | SAVE DA   | TA                           |